

814/ 574-3/36 dt 27/05/2015

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Miss Anjali Porwal (Chemist) S Gwaraha
(Name of Officers with designation) from Dist. Lab Ghaziabad, U.P. G.B. Nagar (G2B)
(Name of Department/ Office) inspected the Pragyan International School
(Name & Address of the school) on 16-5-2015 (date of inspection), checked the water test report
C/05/25-12237
submitted by the school and found that the school has potable drinking water for students and staff of the
institution and is having provision for running water in the toilets and maintaining hygienic sanitation
condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of One year;

(27/05/2015 to 27/05/2016)

Signature with Seal: Air

Name : Mohammad Amir

Designation : Assistant Engineer

Assistant Engineer of Assistant Engineer
the Govt. Public Health Department (PHED)/
Authorised officer of the Local Body (Gramin)
Ghaziabad

Name & Address of the Office / Department :

To Pragyan International School;
Yamuna Bypass, Dughera,
Road, G.B. Nagar, - 203135

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.





TEST REPORT

District Level Water Analysis Laboratory, U.P. Jal Nigam(Rural)
Ghaziabad



TC-12972

Report No. C/05/25-12237

Issue Date: 19/05/2025

Customer Details

Office Name and Address of the customer: Pragyan International School, Dudhera, GB Nagar, (U.P.)
Ref. Letter No ; Date: 09.05.2025

Basic details of sample

District	G.B. Nagar	Block-	Jewar
Habitation	Dudhera	Location	Near Yamuna Expressway
Gram Panchayat	Dudhera	Village-	Dudhera
Water Source	RO Water		
Quantity of Sample	1000 ml	Sample No.-	1
Receiving Date	17.05.2025	Date of Sample Collection -	17.05.2025
Sample Depositer	Ms. Deepti Sharma	Sample Collector	Ms. Deepti Sharma
Analysis Start Date	19-05-2025	Analysis Completion Date	19-05-2025

Environmental Condition

Temperature: 25±2°C Relative Humidity 50± 15%

Technical Data of Analysis

S.No.	Analysed Parameter	Units	Observed Value	Specified Values as per IS		Reference Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	PH(27.1°C)	-	7.47	6.5-8.5	6.5-8.5	IS 3025 (Part 11)Electrometric:2022
2	Turbidity	NTU	0.49	1.00	5.00	IS 3025 (Pt 10):2023
3	TDS	mg/L	179	500	2000	IS 3025 (Pt 16):2023
4	Chloride	mg/L	20	250	1000	IS 3025 (Part32)Argentometric:2019
5	Total Alkalinity	mg/L	168	200	600	IS 3025 (Part 23):2023
6	Total Hardness	mg/L	80	200	600	IS 3025 (Part 21):2019
7	Sulphate	mg/L	16.11	200	400	APHA 24th Edition -4500-SO4 Method E (Turbidimetric Method): 2023
8	Nitrate	mg/L	4.05	45	45	APHA 24th Edition -4500- NO3 Method B (UV Screening Method): 2023
9	Calcium as Ca	mg/L	16	75	200	IS 3025 (Part 40): 2023
10	Magnesium as Mg	mg/L	9.6	30	100	IS 3025 (Part 46): 2023
11	Odour	Qualitative	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
12	Color	CU	5	5	15	IS 3025 (Part 4): 2021
13	Iron	mg/L	0.1	0.1-1.0	0.1-1.0	APHA 24th Edition -3500-Fe Method B (Phenanthroline Method): 2017
14	Fluoride	mg/L	0.839	1.0-1.5	1.0-1.5	APHA 24th Edition -4500-F Method C (Electrode Method): 2023

NOTE

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days from the date of issue of tests reports unless otherwise specified.

Authorised Signatory

Prepared By

Tested By

Anjali Porwal

(Chemist & Quality /Technical Manager)
District level Water Analysis Laboratory Ghaziabad

End of The Report